

Planning Committee

Time and Date

2.00 pm on Thursday, 26th September, 2019

Place

Committee Room 3 - Council House

Public Business

- 1. Apologies for Absence
- 2. Declarations of Interest
- 3. Members Declarations of Contact on Planning Applications

Members are reminded that contacts about any planning applications on this agenda must, unless reported to this meeting by the Head of Planning, be declared before the application is considered.

- 4. Minutes of Previous Meeting held on 1 August, 2019 (Pages 3 6)
- 5. **Late Representations** (Pages 7 10)

To be circulated at the meeting.

6. Outstanding Issues

There are no outstanding issues.

- 7. Application FUL/2019/0824 Club House Gaveston Road (Pages 11 32)
 - Report of the Head of Planning and Regulation
- 8. Application FUL/2019/1781 Old Crown Inn, 89 Windmill Road (Pages 33 48)

Report of the Head of Planning and Regulation

- 9. **Application FUL/2019/1950 Amazon, 71 Sayer Drive** (Pages 49 60)
 - Report of the Head of Planning and Regulation
- 10. Application FUL/2019/1778 Land off Almond Tree Avenue (Pages 61 86)

Report of the Head of Planning and Regulation

11. **Application HH/2019/2023 - 19 Innis Road** (Pages 87 - 102)

Report of the Head of Planning and Regulation

12. Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved

Private Business

Nil

Martin Yardley, Deputy Chief Executive (Place), Council House Coventry

Wednesday, 18 September 2019

Note: The person to contact about the agenda and documents for this meeting is Usha Patel

Membership: Councillors N Akhtar, P Akhtar, R Auluck (Deputy Chair), R Bailey, L Harvard (Chair), L Kelly, J McNicholas, C Miks, D Skinner and S Walsh

By invitation: Councillor T Khan

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting OR if you would like this information in another format or language please contact us.

Usha Patel

Tel: 024 7697 2301

Email: usha.patel@coventry.gov.uk